

**AGENDA  
GREENWOOD COUNTY COUNCIL  
MARCH 16, 2010  
GREENWOOD COUNTY COURTHOUSE  
ROOM 201  
5:30 P.M.**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

Led by Boy Scout Troop 911 from Main Street United Methodist Church

**APPROVAL OF THE MINUTES OF THE MARCH 2, 2010 REGULAR MEETING**

**PUBLIC HEARING**

A Public Hearing to Receive Comments Regarding the Greenwood County Hazard Mitigation Plan

**SECOND READING & PUBLIC HEARING**

An Ordinance to Provide for the Issuance and Sale of Not Exceeding Ten Million Dollars (\$10,000,000) General Obligation Bonds, Series 2010 of Greenwood County, South Carolina, to Prescribe the Purposes for which the Proceeds shall be Expended, to Provide for the Payment thereof, and other Matters Related Thereto

**SECOND READING**

An Ordinance to Provide for the Issuance and Sale of a Not Exceeding Two Million Five Hundred Seventy-five Thousand Three Hundred Dollars (\$2,575,300) General Obligation Refunding Bond, Series 2010A of Greenwood County, South Carolina, to Prescribe the Purposes for which the Proceeds shall be Expended, to Provide for the Payment Thereof, and Other Matters Relating Thereto

**THIRD READING & PUBLIC HEARING**

An Ordinance to Create the Raintree Subdivision Special Purpose District; to Merge the Raintree Subdivision Special Tax District into the Raintree Subdivision Special Purpose District; and to Provide for Other Matters Related Thereto

**RESOLUTION**

A Resolution Authorizing Economic Development Incentives for an Anonymous Entity (Code Named "Project Tech")

## **COMMITTEE REPORTS**

### **ADMINISTRATION AND FINANCE/EDUCATION/APPOINTMENTS COMMITTEE**

Item 1) Committee Report

### **JUSTICE/PUBLIC SAFETY/MILITARY AFFAIRS COMMITTEE**

Item 1) Committee Report

### **PLANNING & DEVELOPMENT COMMITTEE**

Item 1) Committee Report

### **ECONOMIC DEVELOPMENT COMMITTEE**

Item 1) Committee Report

### **LAKE MANAGEMENT COMMITTEE**

Item 1) Committee Report

### **PUBLIC WORKS**

Item 1) Committee Report

### **RECREATION COMMITTEE**

Item 1) Committee Report

## **DISTRICT REPORTS**

## **MANAGER'S REPORT**

## **EXECUTIVE SESSION**

## **ADJOURNMENT**